

HOUSE 'A'

APPROVAL STAMP:

नगररचनाकार रत्नागिरी यांचे कडीत  
अहवाल क्र. 1622  
दिनांक 18/8/2017  
नुसार शिफारस केवळ प्रमाणे  
क्र. महसूल / कार्यासन/13 दिनांक  
एवएमए / एसआर/ 2 (2017)  
दिनांक 13/9/2016 अन्वये बिनधोली  
परवानगी मंजूर करणेत येत आहे.

THIS BUILDING / LAYOUT PLAN IS  
TO BE READ WITH THIS OFFICE LETTER  
NO. 1622  
DATE 18-8-2017

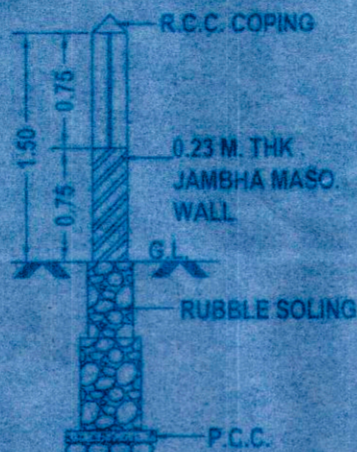
TOWN PLANNER  
RATNAGIRI



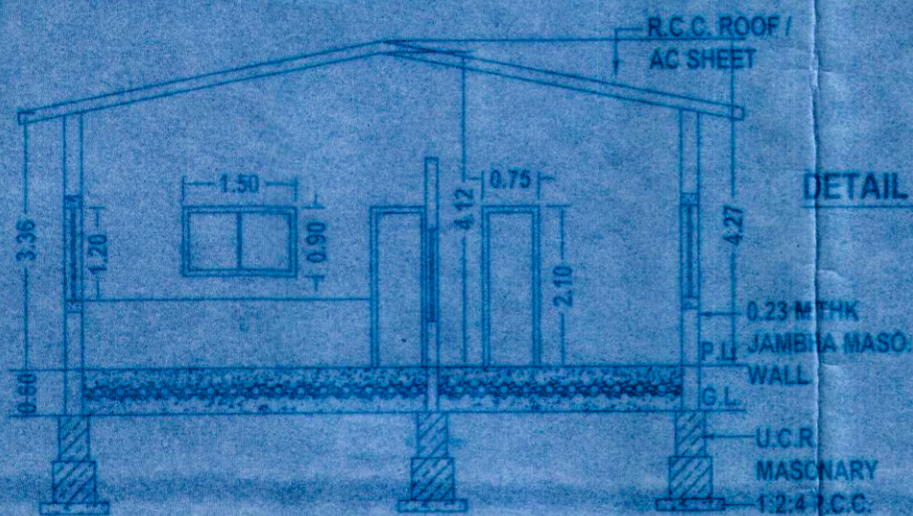
अपर जिल्हाधिकारी रत्नागिरी

## SCHEDULE OF OPENINGS :

TYPE	DISCRIPTION	SIZE
D	PANNELED DOOR	0.91 X 2.13
D1	FIBER DOOR FOR TOILETS	0.76 X 1.98
W	ALUMINIUM SLIDING WINDOW	1.52 X 1.20
W1	ALUMINIUM SLIDING WINDOW	1.20 X 1.20
V	LOUVERED VENTILATOR	0.60 X 0.76

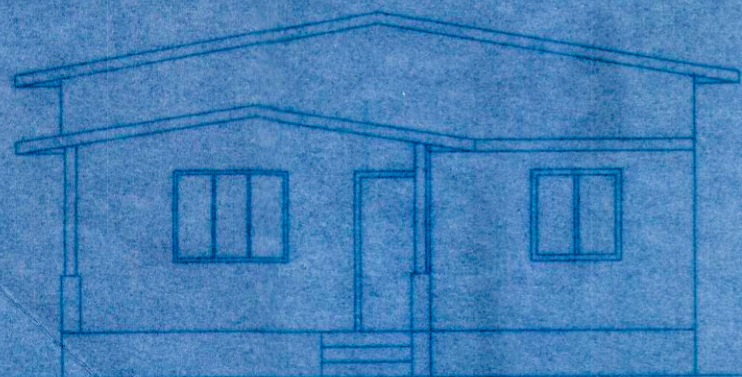


DETAIL OF COMPOUND WALL  
(SCALE : 1 : 50)



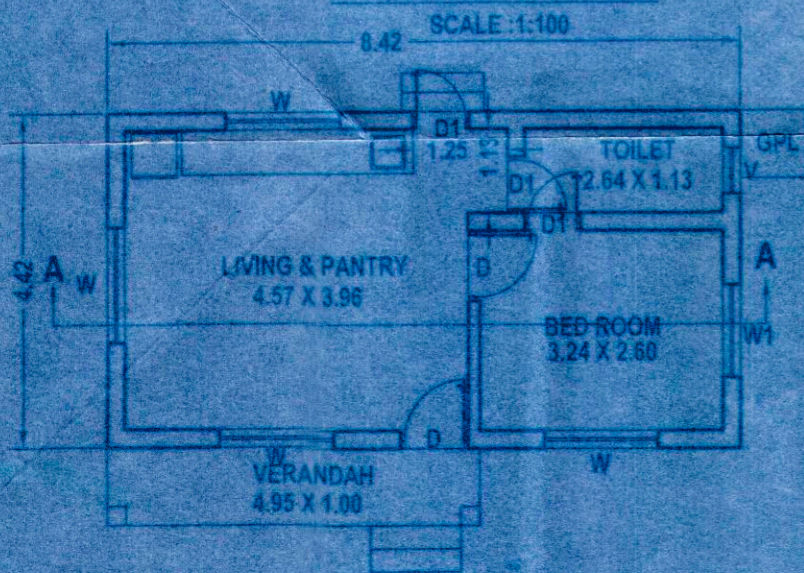
SECTION AT : (A-A)

SCALE : 1:100



FRONT ELEVATION

SCALE : 1:100

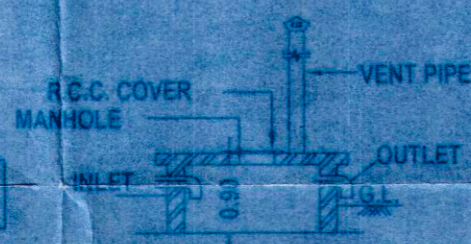
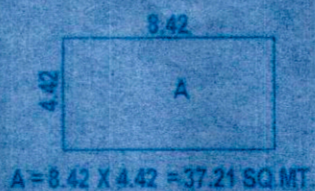


GROUND FLOOR PLAN

SCALE : 1:100

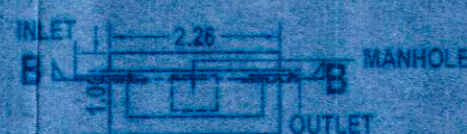
## BUILDING AREA DIAGRAM

SCALE : 1:300



SECTION AT B-B.

(SCALE : 1:100)



PLAN OF SEPTIC TANK

(SCALE : 1:100)

## AREA STATEMENTS:

A	1. Area Of Plot Gat. No. 1709/1 to 1709/22	= 8200.00 SQ.MT.
	2. Deduction for	
	a) Road Acquisition Area	= 1878.00 SQ.MT.
	b) Proposed Road	= NIL
	c) Any Reservation	= NIL
	( Total a+b+c)	= 1878.00 SQ.MT.
	3. Gross Area of Plot (1-2)	6322.00 SQ.MT.
	4. Net Area Of Plot = 90% of (3-4)	= NIL
	5. Additional Of area for F.S.I., if any	= NIL
	6. Total Area (4 + 5)	= 6322.00 SQ.MT.
	*7. Permissible Built-up Area 1.00	= 6322.00 SQ.MT.
	8. Proposed Built-up Area Under House 'A' Typical 19 X 37.21 Sqm 1 TO 20 Units 20 X 37.21 SQ.MT. 1105 Sqm + 20	= 744.20 SQ.MT.
	*9. Total Proposed Built up Area ( 8 )	= 744.20 SQ.MT.
	*10. F.S.I. consumed ( 9 / 6 )	= 0.11

## B PARKING STATEMENT :

(a) parking Required

car	= 3 NOS.
Scooter / Motor Cycle	= 3 NOS.
Cycle	= 3 NOS.
Total	= 6 NOS.

CONTENTS OF SHEET = PLAN , ELEVATION , SECTION , SITE PLAN

AREA DIAGRAM , PLAN OF SEPTIC TANK , DETAIL OF COMPOUND WALL,

SCHEDULE OF OPENINGS, LOCATION PLAN

## \* CERTIFICATE OF AREA

Certified that the plot under reference was surveyed by me on 22/02/2017 and the dimensions of sides etc. of plot stated on plan are as measured on site and the area so worked out tallies with the area stated in document of Ownership / T.P. Scheme Records/ land Records Department / City Survey records

Signature of Architect / Licensed  
Engineer/Structural Engineer / Supervisor

## OWNERS SIGN &amp; ADDRESS:

MR. MAHESH SHASHIKANT BHATKAR  
(POWER OF ATTORNEY HOLDER OF  
MR. SATISH NARAYAN SOHONI & MRS. MANJIRI SATISH SOHONI)  
AT : JAMSUD, TAL : GUHAGAR, DIST : RATNAGIRI.

PLAN SHOWING PROPOSED HOUSES ON PLOT BEARING GAT NO. 1709 / 1 TO  
1709 / 22 , FOR MR. SATISH NARAYAN SOHONI & MRS. MANJIRI SATISH  
SOHONI. AT : JAMSUD, TAL : GUHAGAR, DIST : RATNAGIRI.

job no.	drg.no.	scale	drawn by	checked by
K.B.A / 02 /	/ FEB. / 2017	1:100, 1:500, 1:300	HARSHAD	B.D.P.

NORTH:

ARCHITECT:

**KAMAT BHALEKAR ASSO.**

ARCHITECTS, ENGINEERS, INT. DESIGNERS

SWAMI SOCIETY (B) WING, SECOND FLOOR FLAT NO.05,  
ABOVE DR. BARVE, L.T. LIBRARY ROAD MARKANDI, CHIPLUN.

TEL: (02355)254664, MOB. 9423293914.